

## Scott Lake News = Edition 2 - Vol 4 - Pg 1 of 1

A monthly newsletter brought to you by Scott Lake Maintenance Company

## Message from your President – Eric Riffe

## Call for Board Candidates

Exciting news! Three seats are opening up on the SLMC Board of Trustees for the 2025 term, and we'd like for you to consider joining us. Each position is a three-year volunteer role, and your involvement can make a difference in our community! All Board of Trustees positions are volunteer positions.

If you'd like to apply for a Board position, you can quickly grab a Board of Trustee Application. Just stop by the SLMC office to pick one up, or head over to our website at scottlake.net. Once there, click on "Maintenance Company," then go to "Forms, Applications & Requests," and you can download the Board of Trustee Application right from there.

To throw your hat in the ring, please send your completed application along with a two-paragraph bio about yourself. You can email it to office@scottlake.net or drop it off at the SLMC office or the drop box at 2631 114th Way SW. If you have any questions, don't hesitate to call us at 360-352-4787. Just make sure to get everything in by February 20, 2025!

Mark your calendars! Our Annual Meeting, where the elections will take place, is set for May 10th. We'll share more details on our website and Facebook page, so stay tuned! We can't wait to see who steps up to join our Board!



## **Upcoming Events: February 2025**

www.scottlake.net (Under Calendar Tab)

- SLMC Admin Office Closed Feb. 11th-19th
- SLAMS Feb. 11th @ 6 pm
- HERS Feb. 19<sup>th</sup> @ 6 pm
- Garden Club Feb. 20<sup>th</sup> @ 10:30 am
- Board of Trustees Feb. 20<sup>th</sup> @ 6 pm



February 20<sup>th</sup> Bio's and Board of Trustee

**Applications Due** 

Board of Trustees Meeting @ 6 pm

March 4<sup>th</sup> Agenda, draft budgets, and bios

mailed out for Town Hall Meeting

March 18<sup>th</sup> Town Hall Meeting @ 6 pm

March 20th Board of Trustees Meeting @ 6 pm

April 17<sup>th</sup> Board of Trustees Meeting @ 6pm

Final approval of Draft Budget

April 22<sup>nd</sup> Voting packets and Draft Budget

mailed out. Look for your packet in

your mailbox.

May 10<sup>th</sup> Annual Meeting @ 10 am

